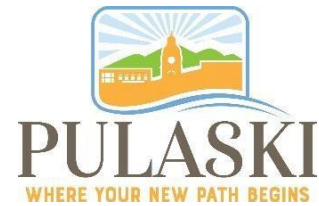


AGENDA  
TOWN COUNCIL MEETING  
Tuesday, September 6, 2022  
7:00 p.m.



- |   |                |                   |
|---|----------------|-------------------|
| 6:15 p.m.   | Closed Session | Council Chambers  |
| 1. Call to Order  |                | Mayor Collins     |
| 2. Roll Call of Council   |                |                   |
| 3. Modification to Closed Session Agenda  |                |                   |
| 4. Closed Session   |                |                   |
| a. VA Code 2.2-3711 (A) 1 (item)- Discussion of prospective candidates for appointments   |                |                   |
| b. VA Code 2.2-3711 (A) 3 (2 items)- Consideration of the acquisition/disposition of real property  |                |                   |
| 7:00 p.m.   | Public Session | Council Chambers  |
| 5. Certification of Closed Session  |                |                   |
| 6. Pledge of Allegiance   |                | Councilman Clontz |
| 7. Invocation   |                | Councilman East   |
| 8. Guests and Visitors  |                |                   |
| <i>Recognize Audience Present</i>   |                |                   |
| 9. Modify Public Session if Necessary   |                |                   |
| 10. Public Hearings   |                |                   |
| a. Resolution 2022-40 Appropriating Grant Funds   |                |                   |
| b. Resolution 2022-41 Appropriating Funds to the James Hardie Direct Injection Project  |                |                   |
| 11. Resolution 2022-42 Adopting a Policy Concerning Participation in Hearings by Electronic Means   |                |                   |
| 12. Continued Discussion on Speed Study   |                |                   |
| 13. Public Comment Period   |                |                   |
| <i>(The Town Council welcomes your input. You may <b>address the Council</b> by completing a <b>speaker's slip</b> available at the door and giving it to the Clerk of Council prior to the meeting. At this time, you may address the Council on items that are not on the agenda or items on the Consent Agenda. The limit is three (3) minutes.)</i> |                |                   |
| 14. Consent Agenda  |                |                   |
| a. Consideration of August 23, 2022 minutes   |                |                   |

Reasonable accommodation will be provided for persons with disabilities, if requested.

15. Council Comments

16. Manager's Report

17. Reminder of Future Council Meeting

a. September 20, 2022- Closed Session 5:30 p.m.; Public Session 7:00 p.m.